

CITY OF LINCOLN/LANCASTER COUNTY  
**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO.05-020**  
**ANNUAL REQUIREMENTS FOR**  
**RFP ERGONOMIC OFFICE SEATING**  
**FOR CITY OF LINCOLN AND LANCASTER COUNTY**

**DATE:** May 16, 2006

**CONTRACT PERIOD:** July 1, 2006 thru June 30, 2007

**CONTRACTOR:** All Makes Office Equipment  
3333 O Street  
Lincoln NE 68510

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Jamie Schultz  
**Telephone No.:** 402-477-7131  
**FAX No.:** 402-473-8330  
**E-Mail Address:**

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THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

AS PER CONTRACT ON FILE IN CLERK'S OFFICE

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. # 076335  
Dated: 05-15-06